

**LORRAINE DELL WOOD**  
**CREATIVE COMMUNITY ACHIEVEMENTS**  
**AND**  
**LEADERSHIP ROLES OF RESPONSIBILITY**

**CULTURAL**

- **LOS ANGELES PHILHARMONIC ORCHESTRA - CALIFORNIA**  
*Created Symphony Series Sweepstakes as a Public Relations Audience Development project for the Orchestra, the most successful in their history and still active for over thirty years.*  
*Director, Public Relations, Coordinating Council of 2,000-member Los Angeles Philharmonic Affiliates.*  
*Assembled the best Press Kits for the 20 Affiliates Press Chairmen of any volunteer organization in the metropolitan area, according to The Los Angeles Times.*  
*Co-Host and leader of two "Top Contributors" tours with the Los Angeles Philharmonic Orchestra to Europe and Asia.*
- **SOUTHERN CALIFORNIA CHAMBER SYMPHONY ASSOCIATION - CALIFORNIA**  
*Member of Board of Trustees and Annual Benefit Ball Chairman for 300-member Symphony Association.*
- **ENZIAN FILM SOCIETY - FLORIDA**  
*Member of Advisory Committee and Special Guests Director of four Florida Film Festivals securing such film stars as Dennis Hopper, Rod Steiger, Peter Fonda and Diane Ladd.*  
*Created Seminar panels of national film industry executives.*
- **FESTIVAL OF ORCHESTRAS - FLORIDA**  
*Member of Steering Committee to Orlando Community Concert Association for the post-concert events of the Festival Of Orchestras seasons in Central Florida.*
- **ANNIE RUSSELL THEATRE GUILD - FLORIDA**  
*Vice President, Benefit Program, for 40-member Annie Russell Theatre Guild of Rollins Liberal Arts College in Winter Park.*

**CIVIC**

- **CALIFORNIA WOMEN IN CHAMBERS OF COMMERCE - CALIFORNIA**  
*Vice-President, Annual Conference Chairman, of 1,200-member organization.*
- **SHERMAN OAKS CHAMBER OF COMMERCE - CALIFORNIA**  
*Vice President and Director of Benefit Events for the Chamber and President of 400-member Women's Division.*  
*Completed establishment of new U.S. Post Office and L.A. County Library in Sherman Oaks as Women's Division projects.*  
*Received award of Sherman Oaks Woman Of The Year for Contribution To The Betterment Of The Community.*
- **FEDERATED REPUBLICAN WOMEN - CALIFORNIA**  
*President of 600-member San Fernando Valley Federated Republican Women*  
*San Fernando Valley Public Relations Director for Senator Thomas Kuchel's U.S. Senatorial campaign, and Special Projects Director in the San Fernando Valley for Richard Nixon's gubernatorial campaign.*
- \* **FEDERATED REPUBLICAN WOMEN - FLORIDA**  
*Parliamentarian of 60-member Winter Park Federated Republican Women*  
*Film Industry Liaison in Central Florida for Jeb Bush's gubernatorial campaign.*
- \* **WORLD AFFAIRS COUNCIL OF CENTRAL FLORIDA - FLORIDA**  
*Executive Director of 90-member International (now named World Affairs) Council of Central Florida for U.S. State Department International Visitors Program with membership on Orlando Mayor's Sister Cities Committee and Metro-Orlando International Business Commission.*  
*Co-Host with State Department liaison officers for 18 International Visitors from 13 countries on a Film In The USA tour of the U.S. for 30 days.*  
*Created a Film In The USA concept involving five American cities for a Washington, D.C., State Department International Visitors program agency.*

**PHILANTHROPIC**

- **ASSISTANCE LEAGUE OF SOUTHERN CALIFORNIA - CALIFORNIA**  
*Vice President, United Way, for 1,800-member Assistance League of Southern California covering seven community projects and three United Way agencies.*  
*Created new program of Workshops for United Way, tripling the productivity and financial revenue, which was later implemented by many other local organizations.*  
*Received award from United Way for Most Innovative Fundraiser in Metropolitan Los Angeles.*  
*Member Operations Board of Assistance League of Southern California, participating in management and overseeing \$350,000 budget for eight public buildings.*

*Member of Bylaws Revision Team resulting in 40-page document.  
Created, produced and marketed 10,000-copy hard-cover celebrity cookbook, "Add A Pinch of Pizazz," as fundraiser.  
Created and produced Vanity Fair two-day fundraiser event.*

- *NATIONAL ASSISTANCE LEAGUE - CALIFORNIA  
Transportation Co-Director of three Annual Conventions for 60-chapter National Assistance League*

#### **FILM INDUSTRY**

- *THE DELLWOOD INTERNATIONAL LITERARY TALENT AGENCY - CALIFORNIA  
President/owner of The Dellwood International Literary Talent Agency in Beverly Hills, California.  
Member and Primetime Emmy Awards Panelist for nine Academy of Television Arts & Sciences awards events.*
- *WESTERN ELECTRIC SOUND SERVICES STUDIOS - CALIFORNIA  
Executive Paymaster for Western Electric Sound Services Studios.*
- \* *ALLIED ARTISTS/MONOGRAM STUDIOS - CALIFORNIA  
Production Department Executive Coordinator for Allied Artists/Monogram Studios.*
- *FLORIDA FILM AND ENTERTAINMENT INDUSTRY - FLORIDA  
Member, Governor's Advisory Council for the Florida Film and Entertainment Industry appointed to 4-year term by Florida State Speaker of the House.*